



**DISTRICT ASSEMBLY MEETING**  
**Tuesday, April 2, 2013 – 3:00 p.m.**  
**District Office – Professional Development Center – Room #104**

**AGENDA**

- |  |                        |
|--|------------------------|
| <b>1. Call to Order</b>                                | <b>Holbrook</b>        |
| <b>2. Minutes – March 5, 2012</b>                      | <b>Holbrook</b>        |
| <b>3. Election Update</b>                              | <b>Holbrook</b>        |
| <b>4. Academic Senate Reports</b>                      | <b>Allen/Gilbert</b>   |
| <b>5. Classified Senate Reports</b>                    | <b>Tinoco/Thomas</b>   |
| <b>6. Student Senate Reports</b>                       | <b>Hundley/Shields</b> |
| <b>7. District Reports</b>                             |                        |
| • <b>EDCT</b>  | <b>Isaac</b>           |
| • <b>Emergency Preparedness</b>                        | <b>Galvez</b>          |
| •  |                        |
| <b>8. Old Business</b>                                 |                        |
| • <b>BP and AP 2175 Evaluation of the Chancellor</b>   | <b>Rogers</b>          |
| • <b>BP and AP 7250 Management Employees</b>           | <b>Rogers</b>          |
| • <b>BP and AP 7251 Management Evaluation</b>          | <b>Rogers</b>          |
| • <b>Mutual Respect Policy</b>                         | <b>Rogers</b>          |
| • <b>AP 5030 Fees</b>                                  | <b>Ng</b>              |
| <b>9. New Business</b>                                 |                        |
| • <b>BP &amp; AP 6710 Ticket and Pass Distribution</b> | <b>Rogers</b>          |
| • <b>BP &amp; AP 3590 District Energy Conservation</b> | <b>Ng</b>              |
| • <b>AP 4260 Prerequisites and Corequisites</b>        | <b>Allen</b>           |
| • <b>Document Reading/Checking Software</b>            | <b>Allen</b>           |
| <b>10. Chancellor's Report</b>                         | <b>Baron</b>           |
| <b>11. Public Comment</b>                              |                        |
| <b>12. Future Agenda Items/Announcements</b>           | <b>Members</b>         |
| <b>13. Adjournment</b>                                 | <b>Holbrook</b>        |